



## Planning and Transportation Committee

**Date:** TUESDAY, 28 FEBRUARY 2017

**Time:** 11.00 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Christopher Hayward (Chairman)	Alderman Robert Howard
Deputy Alastair Moss (Deputy Chairman)	Deputy Henry Jones
Randall Anderson	Alderman-Elect Gregory Jones QC
Alex Bain-Stewart	Alderman Vincent Keaveny
Alderman Sir Michael Bear	Oliver Lodge
David Bradshaw	Paul Martinelli
Henry Colthurst	Deputy Brian Mooney
Revd Dr Martin Dudley	Sylvia Moys
Peter Dunphy	Graham Packham
Emma Edhem	Judith Pleasance
Sophie Anne Fernandes	Deputy Henry Pollard
Deputy Bill Fraser	James de Sausmarez
Marianne Fredericks	Deputy Tom Sleigh
George Gillon	Graeme Smith
Alderman David Graves	Angela Starling
Deputy Brian Harris	Patrick Streeter
Graeme Harrower	Deputy James Thomson
Alderman Peter Hewitt	Michael Welbank (Chief Commoner)

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Lunch will be served in Guildhall Club at 1PM  
**NB: Part of this meeting could be the subject of audio or video recording**

John Barradell  
Town Clerk and Chief Executive

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 7 February 2017.

**For Decision**  
(Pages 1 - 8)

4. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 9 - 24)

5. **VALID APPLICATIONS LIST FOR COMMITTEE**

Report of the Chief Planning Officer and Development Director.

**For Information**  
(Pages 25 - 28)

6. **PUBLIC LIFT UPDATE**

Report of the City Surveyor

**For Information**  
(Pages 29 - 30)

7. **REPORTS RELATIVE TO PLANNING APPLICATIONS**

a) 22 Bishopsgate (Pages 31 - 252)

Construction of a building arranged on three basement floors, ground and 58 upper floors plus mezzanines and plant comprising floorspace for use within Classes A and B1 of the Use Classes Order and a publicly accessible viewing gallery and facilities (sui generis); hard and soft landscaping works; the provision of ancillary servicing and other works incidental to the development. (201,449sq.m. GEA)

**For Decision**

**8. REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT**

- a) Department of the Built Environment - Business Plan Progress Report for Q3 16/17 (Pages 253 - 264)

**For Information**

**9. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**10. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

**11. EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

**12. OLD SWAN STAIRS, SWAN LANE ESSENTIAL REPAIRS TO THE FLOOD DEFENCE WALL.**

Report of the City Surveyor.

**For Information**  
(Pages 265 - 276)

**13. BRIDGE MASTER'S HOUSE PHASE II - POST COMPLETION WORKS - PARAPET STRENGTHENING**

Report of the City Surveyor.

**For Information**  
(Pages 277 - 280)

**14. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**15. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**